| AO 435 Case 22- | 90341 Doc | ume | nt 1121 - Fi | led in TXSB on 08/08 | /23 Pac | ge 1 of 1 | | |
|--|-----------------------|-----------------|---|------------------------------------|--------------------|-----------------------|--|--|
| (Rev. 04/18) | RATIV | E OFFICE OF THE | JNITED STATES COURTS FOR COURT USE ONLY | | | | | |
| TRANSCRIPT | | | | ORDER | DER DUE DATE: | | | |
| Please Read Instructions: | | | | | | | | |
| 1. NAME Brandon Bell | | | | 2. PHONE NUMBER (713) 220-3631 | • | 3. DATE 8/8/2023 | | |
| 4. DELIVERY ADDRESS OR EMAIL | | | | 5. CITY | 6. ST | | | |
| bbell@HuntonAK.com | | | | Houston | TX | 77. ZIP CODE 77002 | | |
| 8. CASE NUMBER | | | DATES OF PROCEEDINGS | | | | | |
| 8. CASE NUMBER 22-90341 9. JUDGE David R. Jones | | | | 10. FROM 8/7/2023 11. TO 8/7/2023 | | | | |
| 12. CASE NAME | | | | LOCATION OF PROCEEDINGS | | | | |
| In re: Core Scientific, Inc., et al. | | | | 13. CITY Houston 14. STATE TX | | | | |
| 15. ORDER FOR | | | 13. CH 1 1 10 03 10 11 14. STATE 17 | | | | | |
| APPEAL | CRIMINA | AL | | CRIMINAL JUSTICE ACT X BANKRUPTCY | | | | |
| NON-APPEAL | CIVIL | | | ☐ IN FORMA PAUPERIS ☐ OTHER | | | | |
| NON-MILIE | CIVIE | | | IN TORWIN THE LEAS | | OTILK | | |
| 16. TRANSCRIPT REQUESTED (| Specify portion(s) ar | nd date(| (s) of proceeding(s) | for which transcript is requested) | | | | |
| PORTIONS | | DA | TE(S) | PORTION(S) | | DATE(S) | | |
| VOIR DIRE | | | | TESTIMONY (Specify Witness) | | | | |
| OPENING STATEMENT (Plaintiff |) | | | | | | | |
| OPENING STATEMENT (Defenda | nt) | | | | | | | |
| CLOSING ARGUMENT (Plaintiff) | | | | PRE-TRIAL PROCEEDING (Spe | cy) | | | |
| CLOSING ARGUMENT (Defendant | nt) | | | | | | | |
| OPINION OF COURT | | | | | | | | |
| JURY INSTRUCTIONS | | | | X OTHER (Specify) | | | | |
| SENTENCING | | | | Entire Proceeding | 8/7/2 | 2023 | | |
| BAIL HEARING | | | | Zitaro i roccoding | 0,1,7 | 2020 | | |
| Diam inchia | . | | 17.0 | RDER | I | | | |
| ORIGINA | .T. | | | KDLK | | | | |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | ESTIMATE TOTAL | | 0.00 | | |
| 18. SIGNATURE /s/ Brandon Bell | | | | PROCESSED BY | | | | |
| 19. DATE 8/8/2023 | | | | PHONE NUMBER | | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | | | |
| III III DE I RELARED DI | | | | COURT ADDRESS | | | | |
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| | DAT | ſΈ | BY | | | | | |
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